

TOWN OF HAMPTON
BOARD OF SELECTMEN
AGENDA

DATE & TIME: Monday November 30, 2009 – 7:00 PM
LOCATION: Town Office – Selectmen’s Room
POSTED: Town Office, Library, Beach Fire Station

7:00 PM

SALUTE TO THE FLAG

- I. Public Comment Period
- II. Announcements and Community Calendar
- III. Appointments
 - 1. Discussion with the State Senator and the Town’s State Representatives on current legislative matters
- IV. Minutes of November 10, 2009
- V. Town Manager’s Report
- VI. Old Business
- VII. New Business
 - 1. Write Off of old EMS receivables (Ambulance Service)
- VIII. Consent Agenda
- IX. Closing Comments
- X. Adjournment
 - Non-meeting with Legal Counsel - RSA 91-A:2., I., (c)
 - Nonpublic session - RSA 91-A:3., II., (a), (b), (c), (d), (e) **Roll call vote required**

Agenda Deadline: Requests for appointments to appear before the Board of Selectmen and or submissions requiring action by the Board must be received in writing by the Town Manager’s Office no later than 5:00 PM on the Wednesday prior to the requested meeting date. Confirmation of an appointment shall be made by Chairman. Any information relating to an appointment or submission must be received by 12:00 PM on the Thursday prior to the meeting date, or the item will be removed from the agenda. For more information, please stop by or call the Town Manager’s Office at 603-929-5908.